

DIGGING DEEPER



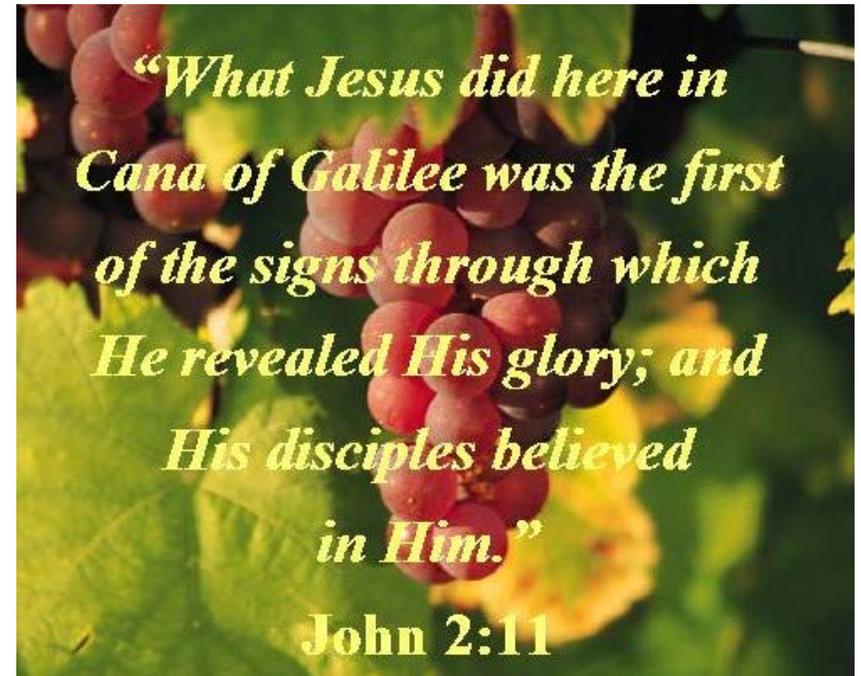
Walking in Truth

1. What did you learn from our study in John 2:1-11 that you did not already know? What one change do you purpose to make in your life as a result of this study?
2. What convinces you that Jesus is more than merely a man? What reasons would you give to an unbeliever that Jesus is God and Messiah? Why is the Gospel of John an excellent book for a non-Christian to begin reading (Jn. 20:30-31)?
3. In your opinion, why did Jesus command His disciples to fill the water pots with water (Jn. 2:7) when obviously He, alone, could have miraculously filled empty pots with wine? What practical application can you make from your conclusion?
4. If you had been a wedding guest, what do you imagine your reaction would have been to this miracle? How did Jesus' disciples respond (Jn. 2:11)?
5. What aspects of Christ's glory does this miracle reveal to you (Jn. 2:11)?
6. How does Jesus' first miracle relate to His cleansing of the Temple?

FOR LONG HANDLED SHOVELS

- Was the wine Jesus created from water fermented? Explain.
- What does the Bible teach about the use of alcohol?

The Miracle of Joy



JOHN 2:1-11

1st in a Series of Studies on Seven Signs that Jesus is Messiah & God

Faith Bible Church

1511 Morgan Johnson Rd.
Bradenton, Florida

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An Introduction to John's Gospel

The Gospels Compared

Gospel	Genre	Audience	Purpose
Matthew			
Mark			
Luke			
John			

Terms

A Wonder:

A Miracle:

A Sign:

The Wedding

1. When?
2. Where?
3. Who was invited?
4. Why did Mary appeal to Jesus?

The Water

1. Why was water needed at a wedding?
2. How many water jars?
3. How much water would they hold?

The Wine

1. When did the miracle occur?
2. What is the significance of wine?

The Wonder / Sign

1. Regarding self-reformation & religion?
2. Regarding "Jesus Christ"?

"What is Christ's joy in us, but that He deigns to rejoice on our account? And what is our Joy, which He says shall be full, but to have fellowship with Him? He had perfect joy on our account, when He rejoiced in foreknowing and predestinating us; but that joy was not in us, because we did not then exist; it began to be in us, when He called us. And this joy we rightly call our own, this joy wherewith we shall be blessed; which is begun in the faith of them who are born again, and shall be fulfilled in the reward of them who rise again."

Augustine (354-430) The City of God