

## DIGGING DEEPER

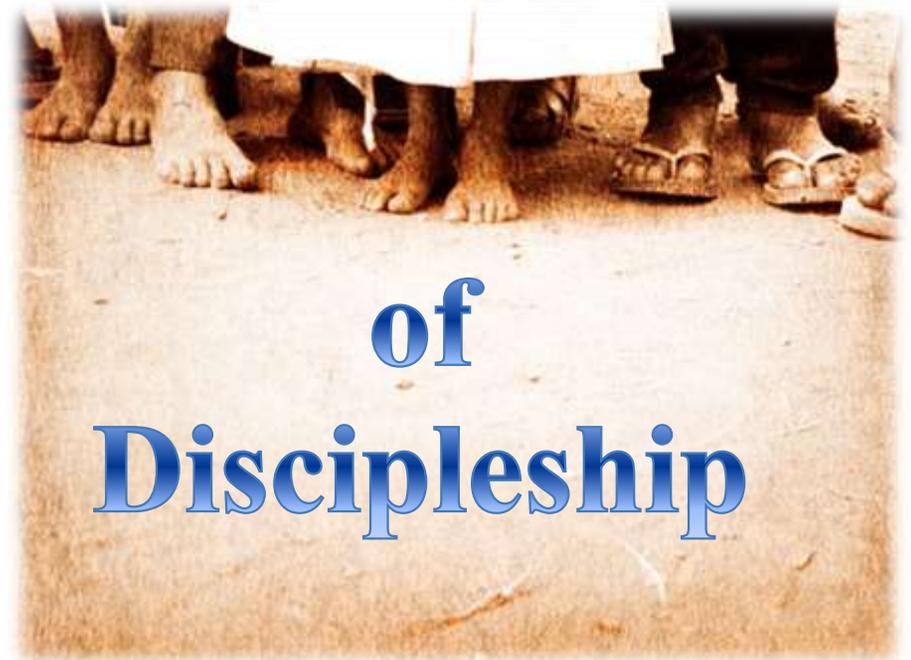


1. What did you learn from our study in Luke 14:25-35 of the cost of discipleship that you did not already know? What one change do you purpose to make in your life as a result of this study?
2. What do "large crowds" (14:25) have to do with Jesus' teaching in this passage?
3. How can we rightfully honor our father and our mother, and at the same time not water down Jesus' command to hate them? (14:26)
4. What does "carrying your cross" have to do with "hating your own life"? (14:26b-27)
5. What is the point of the Parable of Building the Tower? (14:28-30)
6. What is the point of the Parable of Assessing Military Strength? (14:31-32)
7. What do Jesus words about "giving up everything he has" (14:33) have to do with owning a house and car? ...With purchasing a refrigerator? ...With saving money?

### **Digging Deeper**

What does saltiness represent in 14:34? Should people be able to tell that you are a Christian? How? How can we walk the fine line between being a witness and coming across as "holier than thou"?

# Counting The Cost



**Luke 14:25-35**

### **Faith Bible Church**

1511 Morgan Johnson Road  
Bradenton, Florida

06 April 2014

## Who's Counting?

### What Counts?

#### 1) Your \_\_\_\_\_ for Christ (26)

“If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

#### 2) Your \_\_\_\_\_ with Christ (27)

And whoever does not bear his cross and come after Me cannot be My disciple.

#### 3) Your \_\_\_\_\_ to Christ

##### a. In \_\_\_\_\_ (28-30)

For which of you, intending to build a tower, does not sit down first and count the cost, whether he has *enough* to finish it—<sup>29</sup> lest, after he has laid the foundation, and is not able to finish, all who see *it* begin to mock him, <sup>30</sup> saying, ‘This man began to build and was not able to finish.’

##### b. In \_\_\_\_\_ (31-32)

Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup> Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.

#### 4) Your \_\_\_\_\_ for Christ (33)

So likewise, whoever of you does not forsake all that he has cannot be My disciple.

#### 5) Your \_\_\_\_\_ to Christ (34-35)

“Salt *is* good; but if the salt has lost its flavor, how shall it be seasoned? <sup>35</sup> It is neither fit for the land nor for the dunghill, *but* men throw it out. He who has ears to hear, let him hear!”