DIGGING DEEPER

Walking in Truth

1. What did you learn from our study of the meeting the disciples on the Emmas Road had with our resurrected Lord, Jesus Christ in Luke 24:13-35 and Mark 16:12-13 that you did not already know? What one change do you purpose to make in your life as a result of this study?

2. What is the significance of fig trees in the Bible? What is the meaning of a curse? Why did Jesus curse the fig tree? Did the fig tree completely die (Mk. 11:20)?

3. How was cursing the fig tree a symbol of Israel's true spiritual condition? Why does our Lord hate religious pretense so much?

4. What is the fruit the Lord seeks for in the lives of true believers? desires? What is your life producing right now?

5. Why does our Lord hate pretend religion so much? What sort of fruit pleases the Lord? What is your life producing right now?

For Long-Handled Shovels

- If the fig tree symbolizes Israel then has God cursed Israel?
- Does this judgment against the fig tree negate God's promises to the patriarchs (Abraham, Isaac & Jacob) and His prophets? Does it end the exclusive covenant between God and the Jews? *An affirmative answer is known in Reformed theology as "super-sessionism" and the basis for "replacement theology" or the notion that the Church has replaced Israel.*

Hearts Aflame

Mark 16:12-13

"Making & maturing disciples of Jesus Christ to the glory of God"

Faith Bible Church
1511 Morgan Johnson Rd., Bradenton, Florida

05 April 2015

Luke 24:13-35

Mark 16:12–13

¹² After that, He appeared in another form to two of them as they walked and went into the country. ¹³ And they went and told *it* to the rest, *but* they did not believe them either.

THE PARABLE of JUDGMENT

Luke 13:6-9

1. "a certain man" =

1. "a fig tree planted" =

1. "his vineyard" =

2. "he came" =

3. "he sought fruit" =

4. "found none" =

5. "three years I come seeking" =

6. "cut it down" =

THE EVENT of JUDGMENT

Matthew 21:18-22; Mark 11:12-14, 20-26

1. The TIME:

2. The PLACE:

3. The REASON:

4. The CONSEQUENCE:

5. The EXHORTATION: